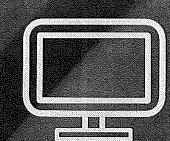
2017

BRISBANE DEALER AUCTIONS



# VEHICLE CONDTION REPORT

Report No. [ 116363]

THIS REPORT HAS BEEN COMPLIED FOR

RII File no: 181193

#### REPORT DETAILS

**Client name:** 

Acceptance code:

Condition report date: 23/11/17

Vehicle location: QLD

#### **VEHICLE DETAILS**

Make: Nissan

Model: Navara ST-X D40

Year: 2007 Body type: Ute

Rego: No

Odometer: 154,740 Kms

Transmission: Manual

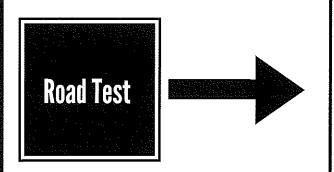
Fuel type: Diesel Cal: 4Cyl 2.5L Drive type: 4x4 Colour: Silver



## **Condition checklist**

**Brisbane Dealer Auctions** 

(Check list legend)
1. A "Ok" 2. B "Requires Attention" 3. C N/A 4. RATING OUT OF 10 "1-10"



15 [N/A] Ease of starting

16 [N/A ] Engine performance

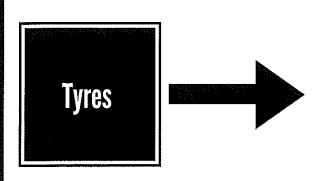
17 [N/A] Drive train operation

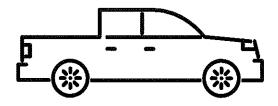
18 [ N/A ] Steering and suspension

19 [N/A] speedo, odometer

20 [ N/A] Brake operation

### Right hand side:





Left hand side:



LHFT: 1.5 mm

RHFT: 1.4 mm

LHBT 1.3 mm

RHBT: 1.4 mm

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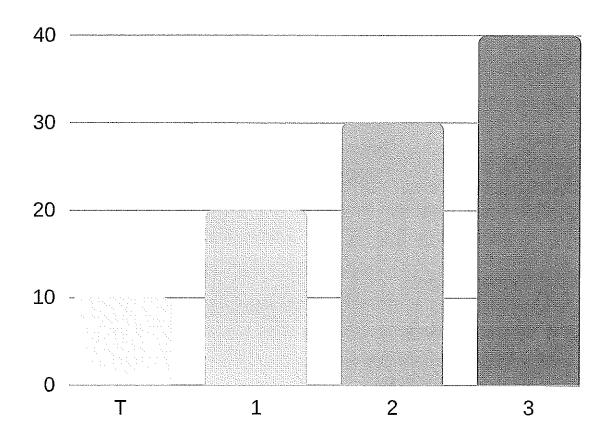
## Vehicle Features/Extra

**Brisbane Dealer Auctions** 

- CD player
- Central locking
- Side step
- Bullbar
- Power steering
- Electric windows
- Cloth trim
- Spot lights
- Alloy wheels
- Tow bar

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## OVER ALL CONDITION SCORING





Cars under 10 year old or under 160,000 kms Car may require mechanical repairs and may have panel damage or rust is evident.

Cars under 5 year old or under 80,000 kms but may require cosmetic repairs and items to be fixed for RWC

Cars under 2 year old or under 20,000 kms Our highest condition score, a few minor imperfections. Eg. Small dents and scratches.

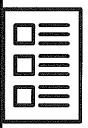
## OVER ALL CONDITION SCORING RESULT





Checklist Legend

1. A "ok" 2. B " Requires Attention 3. C N/A



Exterior of vehicle: B

Interior of vehicle: B

Log books: yes

Spare Key: Yes

## Contractors notes:

- 1. Log books partial/Incomplete
- 2. Engine/Dash light evident
- 3. Exterior: Marks, dents, chips & scratches
- 4. Towbar rusted
- 5. Door scratched
- 6. Front bumper scuff mark
- 7. Interior: General wear & tear of age
- 8.
- 9.
- 10.

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#### IMPORTANT

THIS REPORT REFERS ONLY TO THOSE ITEMS LISTED OVERLEAF.

MECHANICAL AND BODY COMPONENTS ARE NOT DISMANTLED OR REMOVED DURING INSPECTION. WHILE EVERY CARE AND PRECAUTION IS TAKEN TO ENSURE THE ACCURACY OF THIS REPORT, SOME VEHICLE FAULTS MAY NOT BE EVIDENT AT THE TIME OF TESTING OR CAN BE SPASMODIC IN NATURE.

OPERATION OF IN-CAR ENTERTAINMENT UNITS, CAR ALARMS OR CRUISE CONTROL SYSTEMS (IF FITTED), HAS NOT BEEN CHECKED.

CHECKS OF THE AIR CONDITIONING SYSTEM ARE CONFINED TO ITS BASIC OPERATION AND EXTERNAL MECHANICAL CONDITION. FULL PERFORMANCE TESTS (INCLUDING TEMPERATURE CHECKS) OF EITHER NORMAL OR CLIMATE CONTROL SYSTEMS ARE NOT CARRIED OUT.

SOME VEHICLES ARE FITTED WITH AIRBAG SAFETY SYSTEMS. WHERE FITTED, ALL ACTIVE COMPONENTS ARE GENERALLY ENCLOSED AND WE ARE UNABLE TO REPORT ON THE INTEGRITY OR OPERATIONAL CAPABILITY OF THE SYSTEM.

THOROUGH CLEANING OF THE COOLING SYSTEM SHOULD BE CARRIED OUT WHERE VEHICLE HISTORY IS NOT KNOWN,

IF THE VEHICLE SERVICE HISTORY IS UNKNOWN OR KNOWN TO BE UNSATISFACTORY, WE RECOMMEND THAT THE TIMING BELT(S) SHOULD BE REPLACED AND ALL OILS AND FLUIDS SHOULD ALSO BE CHANGED,

VEHICLES WHICH HAVE MODIFICATIONS OUTSIDE OF THE MANUFACTURERS SPECIFICATIONS ARE NOT COVERED BY THE REPORT.

IN ADDITION TO THE DEFECTS LISTED, IT MUST BE APPRECIATED THAT UNEXPECTED PROBLEMS CAN OCCUR WITH OLDER OR HIGHER MILEAGE VEHICLES.

Disclaimer: This Inspection Report is provided as a guide only. It has been compiled from information provided by the Inspector of the vehicle. Brisbane Dealer Auctions has not inspected this vehicle, nor contributed to this Inspection Report. Brisbane Dealer Auctions does not make any representation, guarantee or warranty regarding the condition of the car or the accuracy of this Inspection Report. The condition report was compiled from another report over the internet, It is the clients responsibility to conduct a full inspection of the vehicle before entering into a contract with the advertiser for the purchase of the vehicle.

**RTI File no: 181193** 



END OF REPORT

